

COUNCIL LIAISON TO BOARDS, COMMISSIONS, AND COMMITTEES  
2023 - 2024

<b><u>COMMITTEE</u></b>	<b><u>BOARD MEMBER</u></b>	<b><u>ALTERNATE</u></b>	<b><u>MEETING DAY &amp; TIME</u></b>
Omnitrans Board of Directors 1700 5th St San Bernardino, CA 92411  700-yes	<b>Hussey</b>	<b>Wilson</b>	1st Wednesday of Month 8:00 a.m.
	<b><u>DIRECTOR</u></b>	<b><u>ALTERNATE</u></b>	
California Joint Powers Insurance Authority (CJPIA) 8081 Moody Street La Palma, CA 90623	<b>Wilson</b>	<b>Hussey</b>	Annual Meeting: TBD
	<b><u>VOTING DELEGATE</u></b>	<b><u>ALTERNATE</u></b>	
League of California Cities/Inland Empire Division 1400 K Street Sacramento, CA 95814	<b>Open</b>	<b>Open</b>	Division Meeting (Meets Quarterly - TBD) Annual Meeting TBD
	<b><u>COMMUNITY CABINET MEMBER</u></b>	<b><u>ALTERNATE</u></b>	
Colton Joint Unified School District Community Cabinet 1212 Valencia Drive Colton, CA 92324	<b>Allen</b>	<b>Robles</b>	2nd Wednesday of Each Month 10:00 a.m. Joe Baca Middle School 1640 S. Lilac Ave. Bloomington, CA 92316
	<b><u>VOTING DELEGATE</u></b>	<b><u>ALTERNATE</u></b>	
Southern California Association of Governments General Assembly (SCAG) 1170 West 3rd Street, Suite 140 San Bernardino, CA	<b>Wilson</b>	<b>Hussey</b>	Annual Meeting Usually May or June TBD

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San Bernardino County Transportation Authority 1170 W. 3rd Street, 2nd Floor San Bernardino, CA 92410  700-yes	<b>Robles</b>	<b>Hussey</b>	1st Wednesday of Month 10:00 a.m. Santa Fe Depot-SBCTA Lobby 1st Floor 1170 W. 3rd Street San Bernardino, CA 92410
	<b><u>CITY REPRESENTATIVE</u></b>	<b><u>ALTERNATE</u></b>	
San Bernardino County Solid Waste Task Force Solid Waste Management Division-Conf. Rm A 222 W. Hospitality Lane, 2nd Floor San Bernardino, CA 92415	<b>Allen</b>	<b>Henderson</b>	Bi-Annually (Every 6 months) CY 2021 starts with April 21, 2021 Meeting

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	<u>DELEGATE</u>	<u>ALTERNATE</u>
Mayor Bill Hussey	1	3
Mayor Pro Tem Doug Wilson	3	1
Council Member Sylvia Robles	1	1
Council Member Jeff Allen	1	0
Council Member Henderson	0	1